



Registration Fee Schedule For 2024 - 2025

Fees listed are per student & are non-refundable.
Reg. fee is required to hold a student's class placement.

Early Registration

Now-March 31st \$100.00

Registration

April 1-May 31 \$125.00

Late Registration

June 1st and thereafter: \$150.00

Book Fees per student for 2024-2025 **Due June 1**

(Orders after this date are subject to separate shipping fee)

4 & 5 Year Kindergarten: \$275.00

Grades 1st- 5th: \$375.00

Grades 6th – 8th: \$375.00

Abundant Life Christian School Tuition Payment Options 2024-2025

“Tuition” is the yearly cost for admittance to an institution (ex: college tuition is “x” amount per year.) It **does not vary** based on daily attendance or absences (ex: holidays). ALCS allows tuition to be paid by the *week* or by the *month*. Each family should select the payment plan that is best suited for their budget. Also, please note that *failure to make timely tuition payments would jeopardize a child’s enrollment status.*

Yearly Tuition Fees 2024-2025

<u>Grade Level</u>	<u>1st child</u>	<u>Additional Children</u>
K4- 5 th Grade	\$6,500	\$1,950 each
6 th – 8 th	\$7,000	\$2,100 each

Example: If you have 1 child in middle school and 1 child in elementary, your yearly tuition would be \$8,950.00 This would mean a monthly payment of \$895.00 or a weekly payment of \$223.75.

- Choosing the **Monthly Plan** means that you will pay tuition on the **1st day of the 10 months** (August-May.) Rate = yearly total (above) divided by 10 (months)
- Choosing the **Weekly Plan** means that you will pay tuition on the **1st day of every week** of the school year (40 consecutive weeks beginning day 1 of school)
Rate=yearly total (above) divided by 40 (weeks)

*** If you have questions about the tuition breakdown for your family, please see Jennifer Clark for a detailed plan.**

I have read and understand the above tuition options and have selected to make **on-time** payments according to the following plan: (check **only one**)

_____ **Monthly** Plan (due by the 1st of each month, August-May)

_____ **Weekly** Plan (due Mon. of each week)

******NOTE****** A late fee of \$20.00 applies to **each** late payment.

Parent Signature _____

Student name (s) _____



Registration Forms

Today's Date: _____ Registering for Grade: _____

Former School: _____ Address: _____

Please Submit Student's Current Immunization Record & Birth Certificate or Social Security Card

Child Information:

Name of Child: _____
Last First Middle Preferred

Home Address: _____
Street City State Zip Code

Date of Birth: _____ Age of child at time of registration: _____

Above child lives/resides with: (Names of Adults): _____

Relation to child: (Parents, grandparents...) _____

Parent/Guardian Information:

Guardian 1: _____ Home Phone: _____ Cell: _____

Address: _____
Street City State Zip Employed by:
Business Phone: _____

Email Address _____

Guardian 2: _____ Home Phone: _____ Cell: _____

Address: _____
Street City State Zip Employed by:
Business Phone: _____

Email Address _____

Child Pick-Up Information

List all adults that you authorize to pick up your student from school (**a copy of the driver's licenses MUST be on file at school**):

Full Name	Relationship	Phone Number
_____	_____	_____
_____	_____	_____
_____	_____	_____

Medical Information

List any physical/mental/emotional conditions of your child:

List any medication or special attention needed by your child for the above conditions (written proof from a physician is needed before the school can administer prescription medication):

List any allergies your child has (food / medication / or otherwise) - physician's documentation required:

List any other information concerning your child that is necessary for the school to be aware of in order to meet the needs of this child: _____

Emergency Information

Child's Doctor/Group: _____ Office Phone: _____

Office Address: _____

Street

City

State

Zip

Child's Dentist: _____ Office Phone: _____

Office Address: _____

Street

City

State

Zip

In the event of an emergency, the school will attempt to call the parents or guardians FIRST. However, please list below an emergency contact that we may call if the parents/guardians cannot be reached. This person should be someone who is authorized by you to be responsible for your child in your absence and who may know your whereabouts. Also, make sure this person is listed as authorized to pick up your child from school:

Name: _____ Relation to child: _____

Home Address: _____

Street

City

State

Zip

Home Phone: _____

Business Phone: _____

Cell Phone: _____



ABUNDANT LIFE CHRISTIAN SCHOOL PARENTAL AGREEMENT FORM

Policies and general information:

1. The registration fee is due yearly at the time of registration and is **non-refundable**.
 2. All tuition payments and fees are due in advance on Monday of each week if paying on a weekly basis or the first of each month if paying monthly. Any payments not turned in by Tuesday of each week (weekly) or the third of the month (monthly) will be charged a late fee of \$20.00. If paying by check, please write the child's name, amount, and date clearly on the check. Cash should be placed in a sealed envelope with the child's name, amount, and date clearly written on the envelope. Any returned checks will be charged a \$35.00 returned check fee.
 3. Parents or guardians must notify ALCS if someone other than the usual caregiver will pick up their child or if they are going to be late (see handbook for policies and fees).
 4. Parents or guardians grant permission for their child to leave the school premises for all field trips, walking, and riding in any vehicle authorized by ALCS. Permission slips will be provided for each individual outing.
 5. Parents or guardians grant permission for their child to use all play equipment in all activities of the school.
 6. Parents or guardians grant permission to the principal and/or staff to take whatever steps may be necessary to obtain emergency medical care if needed, or medical attention in case the child becomes ill. The school will take the following steps:
 - A. Attempt to reach parent or guardian.
 - B. Attempt to reach emergency contact person listed on reg. form.
 - C. Attempt to contact the child's physician.
 - D. If all the above efforts fail, we will do any or all the following:
 1. Call an ambulance (911)
- ***Any medical expenses incurred will be the responsibility of the child's family*****
7. ALCS will not be responsible for anything that might happen because of incorrect information, or the lack of information given to the school.

8. ALCS will not assume responsibility for a child who is not personally escorted into the facility each day or who is not picked up on time at the end of the school day (no later than 2:45).
9. Parents or guardians agree to give at least two (2) full weeks' notice prior to withdrawal of the child from the school. Upon your withdrawal, your contract year is expected to be paid in full. Registration and book fees are non-refundable as well.
10. ALCS reserves the right to terminate enrollment of a child/children at any time for repeated policy violations, vandalism, violence, habitually late tuition payments and other erroneous actions.
11. ALCS will administer over-the-counter medication only when specific written parental requests & instructions are noted on a provided medicine form (long term prescription medicines require physician's note). Medication form must include the child's name, dosage, and when to administer. Medications may not be sent or kept in the child's possession (do not send in book bag or lunch box).
12. Order must be maintained. If after all disciplinary measures have been exhausted, a discipline problem remains, a parent or guardian will be contacted to discuss alternative disciplinary actions including suspension or expulsion.

Your child/children are in good hands and will receive our best care and instruction. He/she needs personal attention, understanding, instruction, and most of all love. These are the attributes that we will strive to project at ALCS.

Parent/Guardian Signature Date

Parent/Guardian Signature Date

We Believe....

- The Bible is the inspired Word of God, the product of Holy Men of old who spoke and wrote as they were moved by the Holy Spirit. The New Covenant as recorded in the New Testament, we accept as our infallible guide in matters pertaining to conduct and doctrine (II Timothy 3:16, I Thess. 2:13, II Peter 1:21)
- We believe in God the Father, the Creator of heaven and earth. Our God is One, but manifested in three persons – The Father, the Son, and the Holy Spirit (Philippians 2:6; Matthew 3:16-17)
- Jesus the Son of God, eternally begotten but not made, who in history assumed to Himself a human nature for the sake of our salvation (John 1:14; Heb. 1:3). He is fully God and fully man. Through Him, all things came into being and were created. He was before all things, and in Him, all things hold together by the word of His power (Col. 1:15-20). He suffered, died, was buried, resurrected, ascended, and sits at the right hand of the Father until He returns for the final judgment and consummation of the Kingdom.
- Holy Spirit who eternally proceeds from the Father and the Son and is sent by the Father and Son to give new life (John 15:26-27). The Holy Spirit unites believers to Jesus Christ in faith, brings about the new birth and dwells within the regenerate (Eph. 1:13-14). The Holy Spirit has come to glorify the Son who, in turn, came to glorify the Father. He will lead the Church into a right understanding and rich application of the truth of God's Word. He is to be respected, honored, and worshiped as God, the third person of the Trinity.
- Baptism following conversion by immersion into water. Baptism by immersion is meant to symbolically depict the believer's real union to Christ in His death and resurrection (Rom. 6:114). Water baptism is only intended for those who have received the saving benefits of Christ through the new birth of the Holy Spirit.
- The Bible teaches that without Holiness no man can see the Lord. We believe in the doctrine of sanctification as a definite, yet progressive work of grace, commencing at the time of regeneration and continuing until the consummation of salvation (Heb. 12:14; I Thess. 5:23; II Peter 3:18; II Cor. 3:18; Philippians 3:12-14; I Cor. 1:30)
- The gifts of the Holy Spirit that we see on display in the New Testament are still active within the life of the church. These gifts did not end with the close of the New Testament or the death of the last apostle (1 Cor. 12:1-11)

- The Baptism in the Holy Spirit and Fire is a gift from God as promised by the Lord Jesus Christ to those who are believers in this dispensation and is received subsequent to the new birth. (Matt. 3:11; John 14:16-17; Acts 1:8; Acts 2:38-39; Acts 19:1-7; Acts 2:4)
- Healing is for the physical ills of the human body and is wrought by the power of God through the prayer of faith, and by laying on of hands. It is provided for in the atonement of Christ, and it is the privilege of every member of the church today (Mark 16:18; James 5:14-20; I Peter 2:24, Matt. 8:17; Isaiah 53:4-5)
- The consummation of all things includes the future, physical, visible, personal, and glorious return of Jesus Christ, the resurrection of the dead and the glorification of those alive in Christ, the judgment of the just and the unjust, and the fulfillment of Christ's kingdom in the new heavens and the new earth. In the consummation, Satan, with his hosts and all those outside Christ, is finally separated from the benevolent presence of God, enduring eternal punishment (Rev. 20:7-15), but the righteous, in glorious bodies, will live and reign with Him forever, serving Him and giving Him unending praise and glory. Then the eager expectation of creation will be fulfilled, and the whole earth shall proclaim the glory of God, who makes all things new. (Rev. 21:1-5)
- The one who physically dies in his sins without Christ is hopelessly and eternally he lost in the lake of fire and therefore has no further opportunity of hearing the gospel or for repentance. The lake of fire is literal. The terms "eternal" and "everlasting" used in describing the duration of the punishment of the damned in the lake of fire, carry the same thought and meaning of endless existence as used in noting the duration of joy and ecstasy of the saints in the presence of God (Hebrews 9:27, Rev. 19:20; Hebrews 6:1-2)
- Communion is to be observed only by those who have become genuine followers of Christ. This ordinance symbolizes the breaking of Christ's body and the shedding of His blood on our behalf and is to be observed repeatedly throughout the Christian life as a sign of continued participation in the atoning benefits of Christ's death. As we come to the table with an attitude of faith and self-examination, we remember and proclaim the death of Christ, receive spiritual nourishment for our souls and signify our unity with other members of Christ's body.
- Stewarding the resources God has given, including time, talents, spiritual gifts, and finances. This includes regular financial giving, service and participation in community that is sacrificial, cheerful, and voluntary (Matt. 25:14-30; Rom. 12:1-2; 2 Cor. 8-9; 1 Pet. 4:10-11)